

**TOWNSHIP OF ROCKAWAY
2022 REGULAR MEETING AGENDA
MARCH 8, 2022
6:30 PM**

PLEASE TAKE NOTICE, that in compliance with the provisions of the “Open Public Meetings Act” of the State of New Jersey, N.J.S.A. 10:4-6 et seq., Chapter 231, P.L. 1975, notice is hereby given that the following meetings will be held remotely at 6:30 PM. The public will have the ability to attend remotely/electronically and provide comment during the public sessions. The public may address the Council by email at questions@rockawaytownship.org. If you will be emailing questions/comments for the Council, please do so prior to the close of the “Open to the Public” portion of the agenda on the scheduled meeting date. If you have any questions prior to the meeting, please contact the Clerk’s office at (973) 983-2834 or clerk@rockawaytownship.org. Formal action may be taken at all meetings.

Event Link:

<https://rockawaytownship.webex.com/rockawaytownship/onstage/g.php?MTID=e85508ffd993e8140b8059e1faa92e1c9>

Event number: 2342 982 0995

Event password: Council22

Join by phone +1-408-418-9388

Access code: 2342 982 0995

- 1. CALL TO ORDER**
- 2. COUNCIL PRESIDENT TO LEAD THOSE PRESENT IN THE SALUTE TO THE AMERICAN FLAG**
- 3. MOMENT OF SILENCE TO REMEMBER THE SERVICE AND SACRIFICES OF THE ARMED SERVICE MEMBERS WHO PROTECT OUR NATION AND THE FIRST RESPONDERS WHO PROTECT OUR NEIGHBORHOODS**
- 4. ROLL CALL**
- 5. NOTICE OF THIS MEETING WAS SENT TO THE DAILY RECORD AND THE STAR LEDGER, THE OFFICIAL NEWSPAPERS FOR THE TOWNSHIP OF ROCKAWAY, ON MARCH 2, 2022. NOTICE WAS POSTED ON THE OFFICIAL BULLETIN BOARDS OF ROCKAWAY TOWNSHIP.**

6. ELECTION OF COUNCIL MEMBER AT-LARGE:

- A. Raymond Tahan
- B. Pawel Wojtowicz
- C. James Del Greco

7. SWEARING-IN OF COUNCIL MEMBER AT-LARGE:

8. APPROVAL OF MINUTES:

- A. February 22, 2022 – Regular Meeting

9. ORDINANCES TO ADOPT:

- A. [O-22-05](#) AN ORDINANCE ACCEPTING THE DEDICATION OF SANITARY SEWER AND WATER UTILITY IMPROVEMENTS TO SERVICE REAL PROPERTY LOCATED IN THE TOWNSHIP OF ROCKAWAY
- B. [O-22-07](#) ORDINANCE TO AMEND 1989 DEED OF UTILITY AND ACCESS EASEMENT AND TO AMEND 1989 DEED OF AN ACCESS EASEMENT

10. OPEN TO THE PUBLIC:

11. ORDINANCES TO INTRODUCE:

- A. [O-22-08](#) AN ORDINANCE AMENDING CHAPTER 54 ENTITLED “LAND USE AND DEVELOPMENT” OF THE CODE OF THE TOWNSHIP OF ROCKAWAY CREATING A NEW SECTION 54-30.70 ENTITLED “RMF-3 MULTIFAMILY RESIDENTIAL DISTRICT”

12. CONSENT AGENDA:

- A. [R-22-36](#) AUTHORIZING THE CANCELATION AND REFUND OF 2020, 2021 & 2022 TAXES ON A CERTAIN PROPERTY KNOWN AS: 533 MT HOPE RD., BLOCK 20104 LOT 8 WHERE THE OWNER QUALIFIES FOR A 100% DISABLED VETERAN EXEMPTION
- B. [R-22-37](#) RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN AMENDED QUALIFIED MUNICIPAL SERVICES AGREEMENT WITH FOX HILLS AT ROCKAWAY CONDOMINIUM ASSOCIATION, INC., WHICH AMENDMENT SHALL TERMINATE ON DECEMBER 31, 2025
- C. [R-22-38](#) A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS
- D. [R-22-39](#) RESOLUTION GRANTING AUTHORIZATION TO RETAIN PROFESSIONAL HYDRAULIC ENGINEERING SERVICES FROM MOTT MACDONALD IN THE TOTAL AMOUNT OF \$215,750.00

- E. [R-22-40](#) AUTHORIZING THE RENEWAL OF A CONTRACT WITH NEW YORK LIFE INSURANCE COMPANY FOR THE PURCHASE OF THE TOWNSHIP EMPLOYEES' SHORT TERM DISABILITY BENEFITS PLAN FOR THE PERIOD OF JANUARY 1, 2022 THROUGH DECEMBER 31, 2025
- F. [R-22-41](#) RESOLUTION AMENDING TOWNSHIP OF ROCKAWAY'S PERSONNEL POLICY AND PROCEDURE MANUAL
- G. [R-22-42](#) AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE TOWNSHIP OF ROCKAWAY AND THE ROCKAWAY TOWNSHIP BOARD OF EDUCATION TO PARTICIPATE IN A SHARED SERVICES AGREEMENT FOR THE PROVISION OF A SCHOOL RESOURCE OFFICER PURSUANT TO N.J.S.A. 40A: 11-10 (b)
- H. [R-22-43](#) AUTHORIZING AND APPROVING A CERTAIN SOIL DISTURBANCE PERMIT FOR THE SHAH RESIDENCE WITH RESPECT TO REAL PROPERTY DESIGNATED ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF ROCKAWAY AS BLOCK 21301, LOT 84 AND BEING MORE COMMONLY KNOWN AS 40 SHAWNEE AVENUE

13. APPOINTMENTS:

A. MAYOR'S APPOINTMENT:

i. Library Board of Trustees:

1. Bronwyn Springer

B. MAYOR'S APPOINTMENT WITH ADVICE AND CONSENT FROM COUNCIL:

i. Citizen's Recreation Committee:

1. Doug Bratton
2. Yoginder Gupta

14. OLD BUSINESS, NEW BUSINESS AND REPORTS:

15. ADJOURN:

NEXT REGULAR MEETING WILL BE HELD MARCH 22, 2022.